Austin, Texas 78711-2070

## SPECIFIC-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT**

## FORM SPAC COVER SHEET PG 1

(TDD 1-800-735-2989)

The SPAC Instruction Gu	ide explains how to complete this form.  1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed:	
3 COMMITTEE NAME	OFFICE USE ONLY		
OTH	ON MEDINA	Date Received 2017 Y	
4 COMMITTEE ADDRESS	ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP CODE 2705 DOUG FORD DR., EL PASO, TX 79935	Y CLERK	
change of address		Date Hand-delivered or Postmarked  Receipt # Amount	
5 CAMPAIGN TREASURER NAME	MS / MRS (MR) FIRST MI  OTI+ON  NICKNAME LAST SUFFIX	Date Imaged	
	MEDINA		
6 CAMPAIGN TREASURER'S STREET ADDRESS (residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT/SUITE#; CITY; STATE;  2705 DOUG FORD DR., EL PASO, TX	zip code 79935	
7 CAMPAIGN TREASURER'S MAILING ADDRESS  change of address	STREET OR PO BOX; APT / SUITE #; CITY; STATE;  2705 DOUG FORD DR EL PASO, T/	zip code X. 79935	
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION  (915) 449-1687		
9 REPORTTYPE	January 15  July 15  Sth day before election  Runoff	Exceeded \$500 limit  Dissolution (attach PAC-DR)  10th day after campaign treasurer termination	
10 PERIOD COVERED	Month Day Year  OCT. / 19 / 2012 THROUGH	Month Day Year  OCT / 27 / 2012	
11 ELECTION	ELECTION DATE ELECTION TYPE  Month Day Year  NOV 6 / 2012 Primary Runoff	General Special	
GO TO PAGE 2			

## SPECIFIC-PURPOSE COMMITTEE REPORT: **PURPOSE AND TOTALS**

FORM SPAC COVER SHEET PG 2

12 COMMITTEE NAME			ACCOUNT # (Ethics Commission Filers)
OTHON	1 MEDINA		
13 COMMITTEE PURPOSE		CANDIDATE / OFFICEHOLDER NAME	201
(Attach lists on plain paper to complete this report if necessary.)	CANDIDATE -		2012 OCT 29
SUPPORT (Candidate or Measure)	OFFICEHOLDER	OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)	
OPPOSE (Candidate or Measure)	(Candidate or Measure)		ELECTION DATE
ASSIST (Officeholder)	MEASURE	CITY ELECTION BOND Month Day Year PROP 1, 2, 3 NOV 6 2012  DESCRIPTION PROP. 1 PARKS, REC. + IMPROVE MENTS; PROP. 2 MUSEUM, LIBRARY, CULTURAL, ETC. FACILITIES; PROP. 3 VENUE PROJECT + HOTEL OCCUPANCY TAX	
14 CONTRIBUTION TOTALS		L CONTRIBUTIONS OF \$50 OR LESS (OTHER TH S, OR GUARANTEES OF LOANS), UNLESS ITEMI	
EXPENDITURE TOTALS	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  \$ 0		\$ <i>O</i>
	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED \$		EMIZED \$ 0
	4. TOTAL POLITICAL EXPENDITURES \$		<b>\$</b> 0
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD		ST DAY S
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$		
My Cor Ap Stamp / SE Sworn to and subscrib	CLIA E GAYTAN mmission Expires oril 12, 2016 EAL ABOVE  Ded before me, by the	12_, to certify which, witness my	es all information required to be cion Code.  aign Treasurer  , this the
Signature of officer administra		lia E. Gaytan A	ministrative (1555Ein) Title of officer administering oath