

DATE: January 14, 2015

TO: City Clerk

FROM: Representative Carl L. Robinson

ADDRESS: 300 N. Campbell Street TELEPHONE (915) 212-1016

Please place the following item on the (Check one): CONSENT XXX REGULAR _____

Agenda for the Council Meeting of January 20, 2015

Item should read as follows: Appointment of William Wickline to the Foster Grandparent Program Advisory Council by Representative Carl L. Robinson, District 4

SPECIAL

INSTRUCTIONS:

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION: Foster Grandparent Program Advisory Council

NOMINATED BY: Representative Carl L. Robinson DISTRICT: 4

NAME OF APPOINTEE William Wickline
(Please verify correct spelling of name)

E-MAIL ADDRESS: _____

BUSINESS ADDRESS: _____

CITY: El Paso ST: TX ZIP: _____ PHONE: _____

HOME ADDRESS: _____

CITY: El Paso ST: TX ZIP: 79924 PHONE: _____

DOES THE PROPOSED APPOINTEE HAVE A RELATIVE WORKING FOR THE CITY? YES: _____ NO: X

IF SO, PLEASE PROVIDE HIS OR HER NAME, CITY POSITION AND RELATIONSHIP TO THE PROPOSED APPOINTEE: _____

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

NAME OF INCUMBENT: VACANT

EXPIRATION DATE OF INCUMBENT: 06/19/2012

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED: X
RESIGNED _____
REMOVED _____

DATE OF APPOINTMENT: 01/20/2015

TERM BEGINS ON: 06/19/2014

EXPIRATION DATE OF NEW APPOINTEE: 06/19/2016

PLEASE CHECK ONE OF THE FOLLOWING: 1st TERM: X

2nd TERM: _____

UNEXPIRED TERM: _____

APPLICATION
FOR
BOARDS AND COMMISSIONS
CITY OF EL PASO

Name WILLIAM H. WICKLINE District 4

Home Address _____

EL PASO, TX

Home Phone _____

Business Address retired

Business Phone _____

E-Mail Address _____

Length of Residency in the City of El Paso 47 years Date of Birth _____

Educational Background BS ELECTRIC ENGINEERING from TEXAS COLLEGE OF ARTS AND
INDUSTRIES, KINGSVILLE TX 1965

Employment Background retired from White Sands Missile Range, NMMA AFTER 27 YEARS
ON APR 2, 1993
OF MISSILE ELECTRONICS

Volunteerism, Organizations, Community Service, Special Qualifications _____

DIRECTOR TEXAS BAPTIST AREA REGION 1

References (Name and Phone Number): _____

JIMMY ANGLER

Commissions and Boards in which you are particularly interested _____

FGP

Signature William H. Wickline

Date 1/9/15