TO: City Clerk	
FROM: City Representative Sam Morgan	
ADDRESS: 300 N. Campbell St. 2 nd floor, El Pase	o, TX TELEPHONE 915-212-0004
Please place the following item on the (Check one):	CONSENT XXX REGULAR
Agenda for the Council Meeting of January 22, 2	
Appointment of Davi Item should read as follows: Representative Dr. Sa	d Jones Jr, to the El Paso Bond Overview Advisory Committee by am Morgan, District 4
BOARD COMMITTEE/COMMIS	SSION APPOINTMENT/REAPPOINTMENT FORM
NAME OF BOARD/COMMITTEE/COMMISSION:	El Paso Bond Overview Advisory Committee
NOMINATED BY: Representative Sam Morgan	DISTRICT: 4
JAME OF APPOINTEE David Jones Jr.	(Please verify correct spelling of name)
E-MAIL ADDRESS:	
BUSINESS ADDRESS:	
CITY: ST:	ZIP: PHONE:
IOME ADDRESS: .	
CITY: ST:	ZIP: PHONE:
	RELATIVE WORKING FOR THE CITY? OUT POSITION AND DELATIONSHIP TO THE PROPOSED.
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F SO, PLEASE PROVIDE HIS OR HER NAME, APPOINTEE: AS APPOINTEE BEEN A MEMBER OF OTHE PROVIDE NAMES AND DATES: N/A WHO WAS THE LAST PERSON TO HAVE HELD	CITY POSITION AND RELATIONSHIP TO THE PROPOSED CR CITY BOARDS/COMMISSIONS/COMMITTEES? IF SO, PLEAS THIS POSITION BEFORE IT BECAME VACANT?
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David J. Jones Jr.

My objective is to enhance El Paso city's Bond Oversight Committee by strategically using my education, experience, and talents. I intend to use team-building skills to ensure the city's bond is properly administered according to city council and voter protocols.

EXPERIENCE

January 2016 to Present

President El Paso Northeast Democratic Association Responsible for leading, educating, and fiduciary oversight of Non-Profit organization whose mission is to educate community constituents regarding city, state, and federal elected and appointed officials to facilitate voter knowledge and to significantly increase voter registration.

January 2010 to 2014

President/Polemarch El Paso – Las Cruces Alumni Chapter Kappa Alpha Psi Fraternity Inc.

Responsible for Leading, mentoring, and fiduciary oversight of Non-Profit organization whose mission is to raise college scholarship money to send deserving youth to college.

January 1981 to 2010 Major United States Army

- Task Force Commander Camp Buehring Kuwait Responsible for providing security for northern Kuwait and southern Iraq in a mechanized infantry battalion.

- Secretary of the General Staff United States Army Forces Command, Atlanta GA
- Responsible for administration oversight and management of the CASA program or Civilian Aides to the Secretary of the Army.
- Battalion Operations Officer 6th Air Defense Artillery Brigade
- Battery Commander 1st 43rd Air Defense Artillery Battalion

EDUCATION

May 1977- May 1981 BS Biology, Howard University 3.2 GPA, ROTC Scholarship Recipient

January 1990 – January 1992 MA Human Resources Management, Webster University 3.8 GPA

SKILLS

- University of Phoenix Professor, English, writing
- Grant Writer El Paso Council of Governments
- Project ARRIBA Community Employment Liaison

ACTIVITIES

Currently conducts Police Etiquette Seminars with the El Paso County Sheriffs Department, El Paso Municipal Judges and El Paso District Attorneys Office to educate El Paso youth on how to have positive interactions with law enforcement officials.

Motivational Speaker to facilitate youth mentoring.