| DATE: <u>3/11/20</u> | | | | | |
|--|--|------------------------|-----------------------|------------------------|--|
| TO: City Clerk | | | | | |
| FROM: Mayor Mar | go | | | | |
| ADDRESS: 300 N Campbell | | | LEPHONE | (915) 212-1051 | |
| Please place the following item on the (Check one): CONSENT X REGULAR | | | | | |
| Agenda for the Council N | Meeting of March 17 th , 20 | | | | |
| Re-Appointment of Sam Morgan to the City of El Paso Employees Retirement Trust Board of Item should read as follows: Trustees by Mayor Dee Margo | | | | | |
| BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM | | | | | |
| NAME OF BOARD/COMMITTEE/COMMISSION: City of El Paso Employees Retirement Trust Board of Trustees | | | | | |
| NOMINATED BY: Dee Margo DISTRICT: Mayor | | | | | |
| NAME OF APPOINTEE | Sam Morgan | (Please verify correct | t spelling of name) | | |
| E-MAIL ADDRESS: | MorganSX@elpasotexas.g | | rg or name) | | |
| BUSINESS ADDRESS: | 300 N. Campbell St. | | | | |
| CITY: El Paso | ST: TX | ZIP: <u>79901</u> | | PHONE: (915) 212-0004 | |
| HOME ADDRESS: | | | | | |
| CITY: | ST: | ZIP: | | PHONE: | |
| DOES THE PROPOSED APPOINTEE HAVE A RELATIVE WORKING FOR THE CITY? IF SO, PLEASE PROVIDE HIS OR HER NAME, CITY POSITION AND RELATIONSHIP TO THE PROPOSED APPOINTEE: N/A HAS APPOINTEE BEEN A MEMBER OF OTHER CITY BOARDS/COMMISSIONS/COMMITTES? IF SO, PLEASE PROVIDE NAMES AND DATES: MPO-TPB, FOAC, 2017 - PRESENT LIST ALL REAL ESTATE OWNED BY APPOINTEE IN EL PASO COUNTY (BY ADDRESS): | | | | | |
| WHO WAS THE LAST PERSON TO HAVE HELD TO NAME OF INCUMBENT: | | THIS POSITIO Sam M | | IT BECAME VACANT? – | |
| EXPIRATION DATE OF INCUMBENT: 01/23/2020 | | | | | |
| REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED: RESIGNED REMOVED TERM EXPIRED: REMOVED | | | | | |
| DATE OF APPOINTMENT: | | 03/17/ | /2020 | _ | |
| TERM BEGINS ON: | | 01/24 | 01/24/2020 | | |
| EXPIRATION DATE OF NEW APPOINTEE: | | 01/23/ | 01/23/2022 | | |
| PLEASE CHECK ONE O | | 1 st TERM: | | | |
| | | | 2 nd TERM: | <u>X</u> | |
| | | UNEXPII | RED TERM: | | |