

DATE: March 22, 2016

TO: City Clerk

FROM: City Representative Carl L. Robinson

ADDRESS: 300 N. Campbell Street TELEPHONE (915) 212-1016

Please place the following item on the (Check one): CONSENT XXX REGULAR _____

Agenda for the Council Meeting of April 5, 2016

Item should read as follows: Appointment of Michael Devine to the Civil Service Commission

SPECIAL

INSTRUCTIONS: _____

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION: Civil Service Commission

NOMINATED BY: Representative Robinson DISTRICT: #4

NAME OF APPOINTEE Michael Devine
(Please verify correct spelling of name)

E-MAIL ADDRESS: _____

BUSINESS ADDRESS: _____

CITY: _____ ST: TX ZIP: _____ PHONE: _____

HOME ADDRESS: _____

CITY: _____ ST: _____ PHONE: _____

DOES THE PROPOSED APPOINTEE HAVE A RELATIVE WORKING FOR THE CITY? YES: _____ NO X

IF SO, PLEASE PROVIDE HIS OR HER NAME, CITY POSITION AND RELATIONSHIP TO THE PROPOSED APPOINTEE:

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

NAME OF INCUMBENT: Joyce A. Palmer

EXPIRATION DATE OF INCUMBENT: 01/31/2018

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED: _____
RESIGNED X
REMOVED _____

DATE OF APPOINTMENT: April 5, 2016

TERM BEGINS ON : 04/05/2016

EXPIRATION DATE OF NEW APPOINTEE: 01/31/2018

PLEASE CHECK ONE OF THE FOLLOWING: 1st TERM: _____

2nd TERM: _____

UNEXPIRED TERM: X

Name Michael Devine

District 4

Home Address _____

Hot _____

Business Address n/a

Business Phone n/a

E-Mail Address _____

Length of Residency in the City of El Paso 28 yrs

Date of Birth _____

Educational Background

St. Joseph's University 1961-1965 received a Bachelors of Art in History Masters in Education from the University of Ore

Employment Background

Education Diagnostician for 25 years in the EPISD.

Volunteerism, Organizations, Community Service, Special Qualifications

Vista volunteer in the War of Poverty 1965-1967

References (Name and Phone Number):

Mr. Michael Mendoza Assistant Principal at Bowie High School.

Commissions and Boards in which you are particularly interested _____

Civil Service Commission

Signature

M. Denne

Date

3/18/16