



# Planning and Inspections

## MAYOR

Oscar Leaser

## DISTRICTING COMMISSION

WEDNESDAY, March 16, 2022, 4:00 P.M.  
CITY 1 BUILDING (CITY HALL), 300 N. CAMPBELL  
COUNCIL CHAMBERS AND VIRTUALLY

## CITY COUNCIL

### District 1

Peter Svarzbein

### District 2

Alexsandra Anello

### District 3

Cassandra Hernandez

### District 4

Joe Molinar

### District 5

Isabel Salcido

### District 6

Claudia L. Rodriguez

### District 7

Henry Rivera

### District 8

Cissy Lizarraga

## THE LOCAL HEALTH AUTHORITY STRONGLY RECOMMENDS THE USE OF MASKS IN ALL CITY FACILITIES AND INDOOR SPACES

Notice is hereby given that a Districting Commission meeting will be conducted on March 16, 2022 at 4:00 p.m.

Members of the public may view the meeting via the following means:

Via the City's website. <http://www.elpasotexas.gov/videos>

Via YouTube: <https://www.youtube.com/user/cityofelpasotx/videos>

In compliance with the requirement that the City provide two-way communication for members of the public, members of the public may communicate with the Board during public comment and regarding agenda items by calling the following number:

1 915-213-4096

**At the prompt please enter the Conference ID: 207 028 620#**

The public is strongly encouraged to sign up to speak on items on this agenda before the start of the meeting. To sign up, contact the Recording Secretary at (915) 212-1570.

**A quorum of the Districting Commission must be present in the meeting**

Col. Bob Burns  
Christopher Villa  
Martin Bartlett  
Isabel Carrillo  
Gilbert Esparza III

Dr. Michiel R. Noe  
Joshua Fematt  
Daniel Anchondo  
Cynthia Renteria

## CITY MANAGER

Tommy Gonzalez

## CALL TO THE PUBLIC – PUBLIC COMMENT:

Call to the Public will begin at 5:00 p.m. Members of the public will be allowed 5 minutes to present, with additional time granted at the discretion of the presiding officer.

**Philip F. Etiwe, Director**

Planning and Inspections Department | 801 Texas Ave. | El Paso, TX 79901  
Office: (915) 212-0104 | FAX: (915) 212-0084



DELIVERING EXCEPTIONAL SERVICES



# Planning and Inspections

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## REGULAR AGENDA

1. **Discussion and Action:** Changes to the Agenda
2. **Information, Discussion, and Action:** Review of the minutes for February 23, 2022
3. **Information and Discussion:** Updates on Board administration and Public Comment submitted electronically.
4. **Information, Discussion, and Action:** Drafting and Selection of District Plans.
  - a. Commissioner Map #2 (submitted by Commissioner Carrillo)
  - b. Commissioner Map #3 (submitted by Commissioner Burns)
  - c. Commissioner Map #4 (submitted by Commissioner Villa)
  - d. Commissioner Map #5 (submitted by Commissioner Bartlett)
  - e. Commissioner Map #6 (submitted by Commissioner Esparza)
  - f. Commissioner Map #7 (submitted by Commissioner Burns)
  - g. Commissioner Map #8 (submitted by Commissioner Renteria)
  - h. Public Map #1A (submitted by the League of Women Voters)
  - i. Public Map #1B (submitted by the League of Women Voters)
  - j. Public Map #2 (submitted by Johnny Ruffier)
  - k. Public Map #3 (submitted by Julian Quinonez)
  - l. Public Map #4 (submitted by the League of Women Voters)
  - m. Public Map #5 (submitted by Julian Quinonez)
  - n. Public Map #6A (submitted by Laurie Cooper)
  - o. Public Map #6B (submitted by Laurie Cooper)
  - p. Public Map #6C (submitted by Laurie Cooper)
  - q. Public Map #6D (submitted by Laurie Cooper)
5. **Discussion:** Identify Items for Future Agendas
6. **Adjournment**

## EXECUTIVE SESSION

The Districting Commission of the City of El Paso may retire into EXECUTIVE SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the items on this agenda, consistent with the terms of the Open Meetings Act. The Districting Commission will return to open session to take any final action.

## SECTION 551.071 CONSULTATION WITH ATTORNEY

### Philip F. Etiwe, Director

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DELIVERING EXCEPTIONAL SERVICES



# Planning and Inspections

## **PUBLIC NOTICE**

Sign language interpreters will be provided for this hearing upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 24 hours prior to the date and time of this hearing. Copies of this agenda will be provided in Braille, large print or audiotape upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 48 hours prior to the date and time of this hearing.

*Posted this 11<sup>th</sup> of March, 2022 by Karina X. Brasgalla*

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