



**CITY OF EL PASO, TEXAS  
BICYCLE ADVISORY COMMITTEE MEETING**

**June 14, 2017**

**11:00 A.M.**

**3<sup>rd</sup> Floor Large Conference Room  
218 N. Campbell Street (City 2)  
El Paso, Texas**

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**AGENDA**

1. Call to Order
2. Approval of Minutes
3. Changes to the Agenda
4. Call to the Public (Items not listed on the agenda)
5. Discussion and Action on Montwood & Zaragoza Project (Marty Boyd, TxDOT)
6. Discussion and Action on Downtown Bike Rack Program (Elizabeth Triggs, Planning & Inspections)
7. Discussion and Action on Edgemere Parkway Improvements Project (Kevin Smith, Capital Improvement Department)
8. Discussion and Action on Springwood Project (Kevin Smith, Capital Improvement Department)
9. Discussion and Action on Resurfacing and Striping Plan for Lee Boulevard (Alfredo Austin, Streets & Maintenance Department)
10. Discussion and Action on Proposed Restriping of Edgemere between Pendleton and Lee Boulevard (Justin Bass, Streets & Maintenance Department)
11. Discussion and Action on Proposed Escondido Bike Lane transition between Dawn and Los Robles (Alfredo Austin, Streets & Maintenance Department)
12. Discussion and Action on Striping Plan for High Ridge Drive (Alfredo Austin, Streets & Maintenance Department)
13. Discussion and Action on Jose Cordova's (Raynor/Jefferson) Ghost Bike (Justin Bass, Streets & Maintenance Department)
14. Update on Oregon Street Bike Lane Recommendations from BAC Subcommittee (Alfredo Austin, Streets & Maintenance Department)
15. Adjournment

**NOTICE TO THE PUBLIC:**

Sign language interpreters will be provided for this hearing upon request. Copies of this agenda will be provided in Braille, large print or audiotape upon request made to the Streets & Maintenance Department, a minimum of 48 hours prior to the meeting.

**ALL BICYCLE ADVISORY COMMITTEE AGENDAS ARE PLACED ON THE INTERNET AT THE ADDRESS BELOW:**

<http://www.elpasotexas.gov/meetings.asp>

*Posted this 8th day of June, 2017 at 2:30 pm,  
City Hall, 300 North Campbell, by Alfredo Austin, Streets & Maintenance Department*