



Veteran and Military Affairs

Mayor Dee Margo DATE: Monday, May 20th, 2019

TIME: 11:00 AM

City Council

District 1

PLACE: City Hall - City Council Chambers

300 N. Campbell El Paso, Texas 79901

Peter Svarzbein District 2

AGENDA FOR VETERANS AFFAIRS ADVISORY COMMITTEE (VAAC)

Alexsandra Annello

1. Call to order

District 3 Cassandre Hernandez 2. Pledge of Allegiance

District 4 Dr. Sam Morgan

3. Roll Call

District 5 Isabel Salcido

District 6 Claudia Ordaz Perez 4. Citizen Comment Period (individuals limited to 3 minutes; no specific action may be taken)

5. Community Updates: Community and Human Development City of El Paso 2020 Strategic Plan

*Paso Del Norte Borderplex Veterans Coalition - George Whitmire

*Onward to Opportunity - Laura Butler

*32nd Army Air and Missile Defense Command -CSM Jerry Jacobitz

City Human Resources Office

District 7 **Henry Rivers**

District 8 Cisay Lizarraga

6. Approve minutes of: March 18th, 2019 and April 22nd 2019

City Manager Tommy Gonzalez

7. Discussion & Action on absent or show VAAC members for: April 22nd , 2019

8. Discussion and Action: Report to City Council - July, 2019

9. Discussion and Action on: voting in of new VAAC Secretary

10. Veteran and Military Affairs Update:

11. Discussion and Action:

- Homeless Initiative
- Employment
- Marketing/ Community Outreach

Paul Albright City #3 | 801 Texas Ave. | El Paso, Texas 79901 | (915)212-1659



Military Affairs

- 12. Discussion and Action on New Agenda Items:
- 13. Announcements:
- 14. Next VAAC Meeting: June 24th, 2019
- 15. Adjourn

Subcommittee:

- Homeless Initiative: Ian Hanna, Ed Fleming
- Employment: Ed Fleming, Joe Fierro, Lance Lehr, Donald Crawford, Bruce Beigal
- Marketing/ Communications: Lynn Westwood, Joe Fierro, Donald Crawford, Lance Lehr

NOTICE TO THE PUBLIC: Sign language interpreters will be provided for this meeting upon request. Requests must be made to the Capital Improvement Department at a minimum of 48 hours prior to the date and time of this meeting at the following phone number (915) 212-0065. Copies of this agenda will be provided in Braille, large print or audiotape upon request made a minimum of 48 hours prior to the meeting.

A minimum of 72 hours prior to the date and time of this meeting is required for a foreign language interpreter.

ALL AGENDAS ARE PLACED ON THE INTERNET AT THE ADDRESS BELOW:

http://www.elpasotexas.gov/meetings.asp

Posted this the 15th day of May, 2019, at 2.00 p.m. By: Paul Albright