



## Community and Human Development

**DATE:** Wednesday, December 11, 2019

**TIME:** 5:30 PM

**PLACE:** City Hall - *MAIN CONFERENCE ROOM, 2ND FLOOR*

**300 N. Campbell**

**El Paso, Texas 79901**

### **MINUTES FOR REGIONAL RENEWABLE ENERGY ADVISORY COUNCIL (RREAC) MEETING (recording available)**

#### **Attendance**

<b>Name</b>	<b>District</b>	<b>Position</b>	<b>Present</b>
Frederic Dalbin	Mayor	Vice Chair	
Shelby Diego Ruff	1	Member	x
Rodolfo Parra	2	Member	
Alberto Reyes	3	Member	x
Blanca Gadney-Moss	4	Chair	x
Joshua Simmons	5	Member	x
Jim Tolbert	6	Member	
Christopher Nazario	7	Member	
Miguel Fraga	8	Member	x
Alejandra Chavira	N/A	El Paso Electric (EPE) Technical Advisor	x

#### **1. Call to order and Pledge of Allegiance by Troop 29 of the Boy Scouts**

#### **2. Approve minutes**

- Minutes approved

#### **3. Request to Excuse Absent Members**

- Absent members excused (Rodolfo Parra, Christopher Nazario, Frederic Dalbin, Jim Tolbert).

#### **4. EPE presentation on solar programs (Alejandra Chavira)**

- Dedicated solar resource program for public clients.

- 10-200 MW.

- Seeking support from big clients.

Nicole Ferrini

City #3 | 801 Texas Ave. | El Paso, Texas 79901 | (915) 212-0138

*"Delivering Outstanding Services"*

#### **Mayor**

Dee Margo

#### **City Council**

##### *District 1*

Peter Svarzbein

##### *District 2*

Alexsandra Annello

##### *District 3*

Cassandra Hernandez

##### *District 4*

Dr. Sam Morgan

##### *District 5*

Isabel Salcido

##### *District 6*

Claudia Ordaz Perez

##### *District 7*

Henry Rivera

##### *District 8*

Cissy Lizarraga

#### **City Manager**

Tommy Gonzalez



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- Similar to community solar program, different scale and types of clients.
- Complements on-site solar plans for city operations.
- \$/Kwh not yet estimated.

### **5. Sol Smart, next steps (Fernando Liano)**

- Staff working on collecting data on trainings.
- Next step would be a working meeting of the sub-committee.

### **6. Personal information board members (Fernando Liano)**

- Staff insisted board members on the need to submit personal information as soon as possible.

### **7. Adjourned at 6.30 pm**

Posted this the 20th day of December 2019, at 8.40 a.m.

By: Fernando Liano Berjano