CITY'S ACCESSIBILITY ADVISORY COMMITTEE

8th Floor Community Development Conference Room, City Hall

Thursday, June 11, 2009 2:00 P.M.

I.

AGENDA



Committee Members:

Richard Sheldon.

Chairperson

District 4

Arne Schonberger

Mayor's Appointee

Rene Jamis

District 1

Vacant

District 2

Santos Gutierrez, Jr.

District 3

Rafael Hernando III

District 5

Martin Walton

District 6

Manny Razo

District 7

Mary Castillo

District 8

City Staff:

Mark Shoesmith, Asst. City

Attorney

William Bennett, ADA Coord. Jim Fraser, Development Services

Sgt. Jack Mathews, EPPD

Andrea Espinosa, Human Resources James W. Peterson, Sun Metro

Sergio Reyes, Traffic Eng.

WELCOME / ROLL CALL

CALL TO THE PUBLIC - PUBLIC COMMENT II.

This time is reserved for members of the public who would like to address the City Accessibility Advisory Committee on any items that are not on the City Accessibility Advisory Committee Agenda and that are within the jurisdiction of the City Accessibility Advisory Committee. No action shall be taken.

- APPROVAL OF MINUTES OF May 7, 2009. III.
- **DISCUSSION AND ACTION** IV.
 - A. Discussion and action on an ordinance amending Title 18 (Building and Construction), Chapter 18.08 (Building Code), Section 18.08.170 (Accessibility for people with physical disabilities) of the El Paso City Code by deleting the prior adoption of Sections 5 through 13 of the Texas Accessibility Standards; deleting the City of El Paso amendments to the Texas Accessibility Standards, Sections 4.1.3 (5) through 13.4.1; amending the International Building Code, Chapter 11, Section 1101; deleting the City of El Paso amendments to the International Building Code, Chapter 11, Sections 1102 through 1114; the penalty being as provided in Section 18.02.107 (Violations and Penalties) of the El Paso City Code.
 - **B.** Curb Ramp on Request Program
 - C. Audible Pedestrian Signal Program
 - D. Subcommittee reports for Goals and Objectives

Employment of People with Disabilities

Taxi Ordinance

Sensitivity Training

Transition Plan for the City (proposed 40 foot long bus pads)

Barrier Free Construction

- E. Formal complaints regarding ADA/Accessibility Compliance
- F. Plan Reviews
- G. Next Meeting Agenda, Date, and Location (6-25-2009)
- V. ANNOUNCEMENTS
- VI. **ADJOURNMENT**

Posted this	4th	Day of June	. 2009.

at 6:30 P.M. By: _____

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(915) 541-4243

