KATHLEEN WALKER, CHAIR
LAIRD \$. CARMICHAEL, VICE-CHAIR
\$TEPHANIE CAVINES;
IRASEMA CORONADO
THOMAS M. FULLERTON JR.
ANGEL F. QUINTANA
ANGELICA QUINTANILLA
GERALD \$MOLA



AT LARGE MEMBERS:
JORGE SALOM
MIGUEL ESCOTO
PETE A. OCEGUEDA
LIILIA RUIZ

NOTICE OF MEETING

COMMITTEE ON BORDER RELATIONS

Date: Tuesday, October 5, 2010

Time: 4:00 p.m.

Location: Mayor's Board Room, City Hall, 10th Floor

AGENDA

- 1. Establish Quorum and Call to Order
- 2. Approval of Meeting Minutes for August 3, 2010 [Chairperson Kathleen Walker]
- 3. Discussion and Action: Update on the Master Regional Ports of Entry Operational Plan [IBD, Said Larbi-Cherif, P.E.]
- 4. Discussion and Action: Update on Southbound Inspections [IBD, Said Larbi-Cherif, P.E.]
- 5. Discussion and Action on ways to improve public communication to publicize news of activities and initiatives undertaken by the Committee on Border Relations, the City, CBP and others to increase understanding of border issues and improve cross border mobility and trade [IBD, Said Larbi-Cherif, P.E.]
- 6. Discussion and action on local initiatives to improve cross border trade and travel:
 - a. Directional and Informational Signage at Paso Del Norte Port of Entry [CBP, Bill Molaski]
 - b. Bluetooth and RFID Border Wait Time Measurement Initiatives [TTI, Rafael Aldrete]
- 7. Bridge Management Report [IBD, Said Larbi-Cherif, P.E.]:
 - a. Traffic and Revenue Report
 - b. Stanton and Paso Del Norte Project
 - c. Visit to Detroit Ports of Entries
- 8. **OPEN COMMENT PERIOD**: At the conclusion of all other agenda items, the Committee will allow an open comment period not to exceed thirty minutes, to receive public comment on any matter under the jurisdiction of the Committee. No action will be taken. Speakers in the audience will be allowed a maximum of three minutes and must be signed up prior to the beginning of the open comment period.

9.	Adjournment.
The	e Agenda was posted this30 day of September, 2010 at City Hall, Basement, Two Civic Center Plaza.
hου req	BLIC NOTICE: Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 urs prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon upon upon it requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to ernational Bridges Department at 858-4673.
Inte	ernational Bridges Department