KATHLEEN WALKER, CHAIR
LAIRD \$. CARMICHAEL, VICE-CHAIR
MARK H. BARNETT
\$TEPHANIE CAVINES;
THOMAS M. FULLERTON
ROMAREE FRIEDMAN HERBERT
ANGEL F. QUINTANIA
ANGELICA QUINTANILLA
GERALD \$MOLA



## **NOTICE OF MEETING**

## COMMITTEE ON BORDER RELATIONS

Date: Tuesday, December 6, 2011

Time: 4:00 p.m.

Location: 10<sup>th</sup> Floor Conference Room, City Hall

## AGENDA

- 1. Establish quorum and call to order
- 2. Approval of meeting minutes for November 1, 2011 [Chair, Kathleen Walker]
- 3. Discussion and action on proposed Resolution regarding the proposed downtown on-street parking meter and loading zone program and its effects on the Mexican Consulate [Chair, Kathleen Walker and Sylvia Borunda Firth Mayor's Office]
- 4. Discussion and action regarding the El Paso federal legislative strategy to deal with the reduction of wait times at the international ports of entry to include, but not limited to:
  - Border Wait Time Reduction Strategies
  - New Transformational Technologies such as the Freight Shuttle System and the Secure Origins Project
  - Public-Private Partnership Management Options for the City owned bridges [Sylvia Borunda Firth Mayor's Office]
- 5. Bridge Management Report [IBD, Said Larbi-Cherif, P.E.]:
  - a. Traffic, Toll Revenue and Parking Meters Report
  - b. Substantial Completion of the Stanton and Paso Del Norte Project
  - Status of GSA request for installation of Tier 3 Outbound Inspection Infrastructure on City ROW at Zaragoza
- 6. OPEN COMMENT PERIOD: At the conclusion of all other agenda items, the Committee will allow an open comment period not to exceed thirty minutes, to receive public comment on any matter under the jurisdiction of the Committee. No action will be taken. Speakers in the audience will be allowed a maximum of three minutes and must be signed up prior to the beginning of the open comment period.

	comment period.
7.	Adjournment.
Th	e Agenda was posted this1_ day of December, 2011 at City Hall, Basement, Two Civic Center Plaza.
hou req	<b>BLIC NOTICE:</b> Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 urs prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon puest, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to ernational Bridges Department at 858-4673.
Inte	ernational Bridges Department