

**Tuesday, March 9th 2021 - 5:30 p.m.**

**Virtual meeting:**

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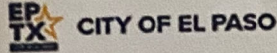
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**For direct web access please contact Jenny Hernandez at**  
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### **TEMPORARY SUSPENSION OF OPEN MEETINGS LAWS DUE TO EMERGENCY**

The Texas Governor temporarily suspended specified provisions of the Texas Open Meetings Act to allow telephonic or videoconference meetings and to avoid congregate settings in physical locations.

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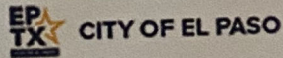
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### **A G E N D A**

1. Discussion and Action on Steering Committee Absences – Deidra Pratt, Chairperson
2. Approval of Steering Committee Minutes of February 23, 2021 – Deidra Pratt, Chairperson
3. Presentation on the 47th Year Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG) and Housing Opportunities for Persons with AIDS (HOPWA) projected funding recommendations for Public Service and Public Facilities programs/projects – Sarah Ortiz, Grant Project Manager.
4. Discussion and comment on the projected funding recommendation for the following 47th Year (2021-2022) CDBG Services categories and set-asides:
  - A. Children + Youth
  - B. Seniors + Persons with Disabilities
  - C. Recreational Set-Asides
  - D. Economic Development
  - E. First Time Homebuyer Counseling + Education
  - F. Medical + Mental Health Services
  - G. Homeless, Housing + Emergency Shelter Services
  - H. Innovative Incubator
5. Discussion and comment on the projected funded recommendations for the following 47th Year (2021-2022) CDBG Facilities categories:
  - A. Large Scale Set-Aside
  - B. Small Scale Set-Aside
  - C. Volunteer Housing Rehabilitation



6. Discussion and comment on the projected funding recommendation for the 47th Year (2021-2022) ESG grant
7. Discussion and comment on the projected funding recommendation for the 47th Year (2021-2022) HOPWA grant.
8. Call to the public
9. Adjournment

**NOTICE TO THE PUBLIC:**

Sign Language interpreters will be provided for this hearing/meeting upon request. Requests must be made to this department at a minimum of 24 hours prior to the date and time of the hearing/meeting. Copies of this Agenda will be provided in Braille, large print or audiotape upon request. Requests must be made a minimum of 48 hours prior to the date and time of the meeting.

POSTED this day of March 5th , 2021, at 4:30 p.m. by Jenny Hernandez. 