

**REVISED**

## **COMMUNITY DEVELOPMENT STEERING COMMITTEE**

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**Tuesday, April 1, 2008 - 5:30 P.M.**

**Two Civic Center Plaza**

**8th Floor – Community Development Conference Room**

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### **A G E N D A**

1. Discussion and Action on Steering Committee Absences – Jim Welshimer, Chairperson
2. Presentation by Community Development Staff Regarding the Deletion of Hospice of El Paso's Patience Assistance Fund, a 33<sup>rd</sup> Year (2007-2008) CDBG Social Service Project Funded for \$40,541, and Discussion and Recommendation by the Steering Committee Regarding the Re-distribution of the \$40,541 to the Following 33<sup>rd</sup> Year (2007-2008) Mental and Medical Health Services Collaborative Agencies:
  - A. Centro de Salud La Fe - Care Center HIV Case Mgt - \$10,135
  - B. Centro San Vicente - Community Oriented Primary Health Care - \$10,135
  - C. El Paso Child Guidance Center - Children's Mental Health/Abuse Prevention - \$10,135
  - D. Family Services of El Paso - Community Development Counseling Program - \$10,136
3. Presentation by Community Development Staff Regarding Reconsideration of the Steering Committee's 34<sup>th</sup> Year (2008-2009) Children and Youth Services Collaborative Budget Recommendation – Bill Lilly, Director
4. Discussion and Recommendation by the Steering Committee to Fund Teens in Action for a Healthy Community, Inc.'s "English Reloaded" CDBG Social Services Project in the Amount of **\$25,902** instead of the previously recommended El Paso Human Services, Inc.'s "Youth Leadership Skills" Project
5. Citizen Comments on Agenda Items
6. Adjournment

### **NOTICE TO THE PUBLIC:**

Sign Language interpreters will be provided for this hearing/meeting upon request. Requests must be made to this department at a minimum of 24 hours prior to the date and time of the hearing/meeting. Copies of this Agenda will be provided in Braille, large print or audiotape upon request. Requests must be made a minimum of 48 hours prior to the date and time of the meeting.

POSTED THIS 27<sup>th</sup> DAY OF March, AT 10:00 a.m. BY Suzie Morales.