



## **BOARD OF PARKS AND RECREATION**

**Monday, November 16, 2009 @ 5:30 P.M.**

**CITY HALL - 6<sup>TH</sup> FLOOR CONFERENCE ROOM  
2 CIVIC CENTER PLAZA**

### **AGENDA**

1. **Meeting Called to Order/Introductions**
2. **Discussion and Action:** Selection of Chair and Vice Chair
3. **Approval of Minutes:** September 21, 2009
4. **Call to the Public**
5. **Parks and Recreation Staff Announcements and Recognitions**
6. **Presentation and Information:** Department Overview
7. **Discussion and Distribution:** Reference Manual
8. **Discussion and Action:** By Laws
9. **Discussion and Action:** Subcommittee Assignments
10. **Discussion:** Items for Future Agendas
11. **Adjournment**

Posted this 9th day of November 2009 @ \_\_\_\_\_by Maggie Binkley, Administrative Assistant, Parks and Recreation Department

**PUBLIC NOTICE:** Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 hours prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon request, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to Parks & Recreation Department 541-4331.