



**BOARD OF PARKS AND RECREATION**

February 11, 2013 @ 5:30 P.M.

**Pat O'Rourke Recreation Center – Conference Room**  
**901 N. Virginia Street**

**AGENDA**

**Mayor**  
John F. Cook

**City Council**

*District 1*  
Ann Morgan Lilly

*District 2*  
Susie Byrd

*District 3*  
Emma Acosta

*District 4*  
Carl L. Robinson

*District 5*  
Dr. Michiel R. Noe

*District 6*  
Eddie Holguin Jr.

*District 7*  
Steve Ortega

*District 8*  
Cortney Carlisle Niland

**City Manager**  
Joyce A. Wilson

1. **Meeting Called to Order**
2. **Approval of Minutes:** January 14, 2013
3. **Call to the Public** (for items not on the agenda)
4. **Parks and Recreation Calendar and Newsletter**
5. **Discussion:** General Services Report on Maintenance Activities
6. **Discussion:** Water Conservation Goals
7. **Update and Discussion:** Community Gardens in Parks
8. **Discussion and Action:** Advisory Board Annual Calendar of Agenda Items
9. **Discussion and Action:** Subcommittee Assignments (as needed)
10. **Discussion:** Identify Items for Future Agendas
11. **Adjournment**

Posted this 6th day of February 2013 at 2:14 p.m. by Maggie Binkley, Administrative Assistant,  
Parks and Recreation Department

**PUBLIC NOTICE:** Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 hours prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon request, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to Parks & Recreation Department 541-4331.