



## BOARD OF PARKS AND RECREATION

May 9, 2011 @ 5:30 P.M.

CITY HALL – 2<sup>nd</sup> FLOOR  
CONFERENCE ROOM  
2 CIVIC CENTER PLAZA

### AGENDA

1. **Meeting Called to Order**
2. **Approval of Minutes:** April 11, 2011, April 27, 2011
3. **Call to the Public** (for items not on the agenda)
4. **Parks and Recreation Calendar and Newsletter**
5. **Discussion and Action:** Naming Recommendation for Tres Sueños #1 Park, based on protocol advice from Fort Bliss, as Sgt. Jesus Roberto Vasquez USMC Park.
6. **Subcommittees:**
  - a. Parks and Recreation Advisory Board Representative Meeting Report - City Plan Commission Subcommittee for Comprehensive Plan Rewrite (Jennifer Barr-Ardovino)
7. **Discussion and Action:** Subcommittee Assignments (as needed)
8. **Discussion and Action:** Appointment of a representative to the low impact development (water harvesting) subcommittee
9. **Presentation and Discussion:** Future Park Locations within Subdivisions (Richard Garcia)
10. **Presentation and Discussion:** Status of Escobar Fields, Citywide Turf, and Recommendations for Park Maintainability (General Services)
11. **Discussion:** Identify Items for Future Agendas
12. **Adjournment**

**Mayor**  
John F. Cook

#### City Council

*District 1*  
Ann Morgan Lilly

*District 2*  
Susie Byrd

*District 3*  
Emma Acosta

*District 4*  
Carl L. Robinson

*District 5*  
Rachel Quintana

*District 6*  
Eddie Holguin Jr.

*District 7*  
Steve Ortega

*District 8*  
Beto O'Rourke

**City Manager**  
Joyce A. Wilson

Posted this 5<sup>th</sup> day of May 2011 at 8:22 a.m. by Maggie Binkley, Administrative Assistant, Parks and Recreation Department

**PUBLIC NOTICE:** Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 hours prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon request, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to Parks & Recreation Department 541-4331.