



**BOARD OF PARKS AND RECREATION**

August 13, 2012 @ 5:30 P.M.

CITY HALL – 10<sup>th</sup> FLOOR CONFERENCE ROOM  
2 CIVIC CENTER PLAZA

**AGENDA**

**Mayor**  
John F. Cook

**City Council**

*District 1*  
Ann Morgan Lilly

*District 2*  
Susie Byrd

*District 3*  
Emma Acosta

*District 4*  
Carl L. Robinson

*District 5*  
Dr. Michiel R. Noe

*District 6*  
Eddie Holguin Jr.

*District 7*  
Steve Ortega

*District 8*  
Cortney Carlisle Niland

**City Manager**  
Joyce A. Wilson

1. **Meeting Called to Order**
2. **Introduction:** New Board Member Alisa Jorgensen (District 8)
3. **Approval of Minutes:** June 11, 2012
4. **Call to the Public** (for items not on the agenda)
5. **Parks and Recreation Calendar and Newsletter**
6. **Subcommittee:**
  - a. **Parks Naming Subcommittee**

**Discussion and Action:** Recommendation to Name Riverbend Linear Trail at Little Lane/Riverbend Drive as Jack D. Quarles Park
  - b. **Tree Subcommittee**

**Discussion and Action:** The Need for Mulberry Trees at the El Paso Zoo
7. **Discussion and Action:** Sports Grievance
  - a. **Discussion and Action:** Appeal of Suspension: Gregory Edmunds for the remainder of 2012 Spring and Summer Adult Hockey Season
  - b. **Discussion and Action:** Appeal of Suspension: Monterey B and Nesta Teams and all players for one (1) year
  - c. **Discussion and Action:** Appeal of Suspension: Andrew Lozano for the rest of this season and playoffs.
8. **Discussion and Action:** Proposed Revisions to Park Design and Construction Standards
9. **Discussion and Information:** Status of Blackie Chesher Parkland
10. **Discussion and Information:** Parks and Recreation FY13 Operating Budget
11. **Discussion and Action:** Subcommittee Assignments (as needed)
12. **Discussion:** Identify Items for Future Agendas
13. **Adjournment**

Posted this 7<sup>th</sup> day of August 2012 at 8:24 a.m. by Maggie Binkley, Administrative Assistant, Parks and Recreation Department

**PUBLIC NOTICE:** Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 hours prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon request, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to Parks & Recreation Department 541-4331.