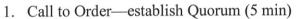
# CITY CLERK DEPT.

2013 JAN -4 PM 1: 34

Dedicated to Outstanding Customer Service for a Better Community

#### SERVICE SOLUTIONS SUCCESS

#### **Animal Shelter Advisory Committee** Agenda January 9, 2013 6:00 p.m. to 7:30 pm **Animal Services Conference Room** 5001 Fred Wilson



- 2. Discussion on the approval of ASAC December 12, 2012 minutes (5 min)
- 3. Discussion and action on Sub-committees' reports:
  - a. Free Roaming Cats Chairperson Regina Wagner (5 min)
  - b. Public Education and Outreach, report on sub-committee meeting on December 19, 2012 - Chairperson Patricia Gonzalez (5 min)
  - c. Pet Foster Program Chairperson Connie Jimenez (5 min)
  - d. Inter-governmental Relations Chairperson Bob Melson (5 min)
  - e. Responsible Pet Ownership Chairperson Charles Hooten (5 min)
- 4. Discussion and action on Pet Sheltering Procedures During a Disaster or Emergency Situation (10 min)
- 5. Discussion and action on establishment of Housing, Sanitation, and Handling procedures of Animals at Area Shelters (10 min)
- 6. Discussion and action on establishing methods to keep short-haired or cold-intolerant animals warm at Animal Shelters (5 min)
- 7. Discussion and action to identify methods to enhance communication with rescue groups and sub-committee members (10 min)
- 8. Discussion and action on animal cruelty investigation procedures and follow-through (5 min)
- 9. Discussion and action on Animal Shelter inspection report to be submitted to ASAC in February for review and documentation (5 min)
- 10. Discussion on Animal Services statistics (5 min)
- 11. Call to Public (5 min)
- 12. Adjourn



Mayor John F. Cook

**City Council** 

District 1 Ann Morgan Lilly

District 2 Susie Byrd

District 3 **Emma Acosta** 

District 4 Carl L. Robinson

District 5 Dr. Michiel R. Noe

District 6 Eddie Holguin Jr.

District 7 Steve Ortega

District 8 Cortney Carlisle Niland

City Manager Joyce A. Wilson



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Language interpreters will be provided for this meeting upon request. Requests must be made to the Department of Environmental Services a minimum of 24 hours prior to the date and time of the meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon request. Requests must be made a minimum of 48 hours prior to the date and time of the meeting.

Posted:	January 4, 2013	, by	Sandra Pellegrini	



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