



CITY CLERK DEPT.

2017 OCT -5 PM 3:51

## Animal Services

**Mayor**  
Dee Margo

### City Council

*District 1*  
Peter Svarzbein

*District 2*  
Alexsandra Anello

*District 3*  
Cassandra H. Brown

*District 4*  
Sam Morgan

*District 5*  
Dr. Michiel R. Noe

*District 6*  
Claudia Ordaz Perez

*District 7*  
Henry Rivera

*District 8*  
Cissy Lizarraga

**City Manager**  
Tommy Gonzalez

### Animal Shelter Advisory Committee

#### Agenda

**October 11, 2017 at 6:00 p.m. - 7:30 p.m.**  
**City Hall Council Chambers**  
**300 N. Campbell**

1. Call to Order – Establish Quorum
2. Approval of Minutes
3. Chairman Remarks
4. Reports
  - A. Member
  - B. Subcommittee
  - C. Rescue Agency / Limited Shelter Report
  - D. Department of Animal Services
5. Call to the Public
6. Main Agenda
  - A. Discussion and action on dates for the November ASAC Strategic Planning Meeting – K. Nicole Cote
  - B. Discussion and action on development of by-laws for the ASAC – Dr. Guy Johnsen
  - C. Discussion and action on how bite cases are handled at the shelter (*tabled from 09/13/17*) – Amanda Herrera
  - D. Discussion on animal breeding laws
7. Future Agenda Items
8. Adjournment

Language interpreters will be provided for this meeting upon request. Requests must be made to the Department of Animal Services at a minimum of 24 hours prior to the date and time of the meeting. Copies of this Notice/Agenda will be provided in Braille, large print or audiotape upon request. Requests must be made a minimum of 48 hours prior to the date and time of the meeting.

Posted October 5, 2017 by Misty Monteros

Paula Powell – Interim Director  
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*"Delivering Outstanding Services"*