

Department of Animal Services

CITY CLERK DEPT 2020 MAR 6 PM2:05

MAYOR Dee Margo

CITY COUNCIL

District 1
Peter Svarzbein

District 2Alexsandra Annello

District 3Cassandra Hernandez

District 4 Dr. Sam Morgan

District 5
Isabel Salcido

District 6 Claudia L. Rodriguez

District 7 Henry Rivera

District 8
Cissy Lizarraga

CITY MANAGER
Tommy Gonzalez

Animal Shelter Advisory Committee
Agenda
March 11, 2020 at 6:00 p.m. - 7:30 p.m.
Humane Society of El Paso, Conference Room
4991 Fred Wilson Ave.

- Call to Order-Establish Quorum
- 2. Discussion and Action on Approval of Minutes for February 12, 2020
- Reports-Support the City of El Paso's Initiative to Reach and Sustain a 90% or Greater Live-Release Rate by 2020
 - A. Free-Roaming Cats- Cruelty towards free-roaming cats: signs and prevention -R. Wagner
 - B. County Report on the update of the County's communication with Congresswoman Escobar's office regarding 2021 appropriations-C. Varela
 - C. Department of Animal Services Center-Update on February's Statistics
- 4. Call to the Public
- Main Agenda
 - A. Research and Advise on Effective Ordinances and Policies to Improve Overall Health, Welfare and Safety for Animals
 - A1. Discussion and action on the election of a new chair-J. Rutledge
 - A2. Discussion and action on the ASAC Annual Report's final draft and the approval for submission to City Council-C. Varela
 - A3. Discussion and action on amending the time allotted for the Call to the Public in the by-laws-J. Rutledge
 - A4. Presentation on ASAC's duties pursuant to Section 7.28.060 of the El Paso Municipal Code-Assistant City Attorney Ana Schumacher
 - B. Promote Education and Engagement of Animal Health and Welfare
 - B1. Discussion and action on how to increase public awareness of the need to clean up after your dog-Y. Parent
- 6. Future Agenda Items
- Adjournment-Next Meeting Scheduled April 8, 2020.

Language interpreters will be provided for this meeting upon request. Requests must be made to the Department of Animal Services at a minimum of 24 hours prior to the date and time of the meeting. Copies of this Notice/Agenda will be provided in Braille, large print or audiotape upon request. Requests must be made a minimum of 48 hours prior to the date and time of the meeting.

Posted March 6, 2020 by Maribel Karisch

Paula Poweli - Director

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