



## OPEN SPACE ADVISORY BOARD SPECIAL MEETING

Monday, April 5, 2010 @ 12:30 P.M.

CITY HALL - 4<sup>th</sup> FLOOR  
ENGINEERING CONFERENCE ROOM  
2 CIVIC CENTER PLAZA

### AGENDA

1. **Meeting Called to Order**
2. **Discussion and Action:** Identification and Ranking of Potential CIP/Open Space Projects
4. **Adjournment**

Posted this 1st day of April 2010 @ 1:07 p.m. by Maggie Binkley, Administrative Assistant, Parks and Recreation Department

**PUBLIC NOTICE:** Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 hours prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon request, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to Parks & Recreation Department 541-4331.

**Mayor**  
John F. Cook

**City Council**

*District 1*  
Ann Morgan Lilly

*District 2*  
Susie Byrd

*District 3*  
Emma Acosta

*District 4*  
Carl L. Robinson

*District 5*  
Rachel Quintana

*District 6*  
Eddie Holguin Jr.

*District 7*  
Steve Ortega

*District 8*  
Beto O'Rourke

**City Manager**  
Joyce A. Wilson