



OPEN SPACE ADVISORY BOARD

Monday, October 26, 2009 @ 12:30 P.M.

CITY HALL - 4th FLOOR
ENGINEERING CONFERENCE ROOM
2 CIVIC CENTER PLAZA

AGENDA

1. Meeting Called to Order
2. Approval of Minutes: September 28, 2009
3. Call to the Public
4. Discussion and Information: Alternate Route for "Mountain to River" Connection
5. Presentation and Information: Conservation Development
6. Discussion and Action: Open Space Zoning Category
7. Parks and Recreation Staff Announcements
8. Discussion and Distribution: Reference Manual
9. Discussion: Items for Future Agendas
10. Adjournment

Posted this 20th day of October 2009 @ _____ by Margaret Binkley, Administrative Assistant, Parks and Recreation Department

PUBLIC NOTICE: Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 hours prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon request, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to Parks & Recreation Department 541-4331.

Mayor
John F. Cook

City Council

District 1
Ann Morgan Lilly

District 2
Susie Byrd

District 3
Emma Acosta

District 4
Carl L. Robinson

District 5
Rachel Quintana

District 6
Eddie Holguin Jr.

District 7
Steve Ortega

District 8
Beto O'Rourke

City Manager
Joyce A. Wilson