

## **Planning & Inspections Department**

**OPEN SPACE ADVISORY BOARD** 

Wednesday, November 7, 2018, 3:00 P.M. City 1 Building (City Hall), 300 N. Campbell 1<sup>st</sup> Floor, City Council Chambers

#### Establish a Quorum

### **Meeting Called to Order**

**Time Limits for Information Presentations:** There is a 15 minute time limit for presentations, with additional time granted at the discretion of the presiding officer. This limitation is applicable only to the presentation itself and does not include discussion and action elements of an item.

**Call to the Public (items not listed on the Agenda):** *Members of the public will be allowed 3 minutes to present, with additional time granted at the discretion of the presiding officer.* 

### **REGULAR AGENDA**

- 1. Discussion and Action: Changes to the Agenda
- 2. Discussion and Action: Approval of the Minutes for October 10, 2018.
- **3.** Information and Discussion: Quarterly report of pending OSAB motions. Contact: Jeff Howell, <u>HowellJB@elpasotexas.gov</u>
- Information, Discussion, and Action: Review and comment on the following Subdivision Application:
  SUSU18-00089: Enchanted Hills Unit 5 Being a Portion of Tracts 9A, 9B, 9B1, and 9C, Laura E. Mundy Survey 238, and a Portion of Nellie D. Mundy Survey 238, City of El Paso, El Paso County, Texas
   Location: North of Transmountain and East of I-10
   Existing Zoning: RMU/R-5/C-3/c
   Proposed Zoning: n/a
   Property Owner: Transmountain Residential, LLC

Transmountain Residential, LLC Conde, Inc. 1

Contact: Brenda Cantu, CantuBR@elpasotexas.gov

Representative:

District:

- Information and Discussion: Report on development considerations in Hillside and Mountain Development Areas. Contact: Nelson Ortiz, <u>OrtizNX@elpasotexas.gov</u>
- Information and Discussion: Follow-up from October 10, 2018; Update on status of the following trailheads: Thousand Steps, Thunderbird, Lazy Cow, and Roundhouse. Contact: Daniel Lopez, <u>LopezDP@elpasotexas.gov</u>

Planning & Inspections Department City 3 | 801 Texas Ave | El Paso, Texas 79901 | (915) 212-0088

"Delivering Outstanding Services"

**Mayor** Dee Margo

**City Council** 

*District 1* Peter Svarzbein

District 2 Alexsandra Annello

*District 3* Cassandra Hernandez

> District 4 Dr. Sam Morgan

District 5 Dr. Michiel R. Noe

District 6 Claudia Ordaz Perez

> *District 7* Henry Rivera

*District* 8 Cissy Lizarraga

City Manager Tommy Gonzalez



# **Planning & Inspections Department**

- 7. Information and Discussion: Follow-up from September 12, 2018; Update on status of the Mountain to River Trail System.
  Contact: Daniel Lopez, <u>LopezDP@elpasotexas.gov</u>
- Information, Discussion, and Action: Presentation of draft design plans for the property abutting Keystone Heritage Park. Contact: Ellen Smyth, <u>SmythEA@elpasotexas.gov</u>

## **CLOSED SESSION**

The Open Space Advisory Board of the City of El Paso may retire into CLOSED SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the items on this agenda, consistent with the terms of the Open Meetings Act. The Open Space Advisory Board will return to open session to take any final action.

SECTION 551.071 CONSULTATION WITH ATTORNEY SECTION 551.072 DELIBERATION REGARDING REAL PROPERTY SECTION 551.073 DELIBERATION REGARDING PROSPECTIVE GIFTS SECTION 551.074 PERSONNEL MATTERS SECTION 551.076 DELIBERATION REGARDING SECURITY DEVICES SECTION 551.087 DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS

### 9. Adjournment

## **PUBLIC NOTICE**

Sign language interpreters will be provided for this hearing upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 24 hours prior to the date and time of this hearing. Copies of this agenda will be provided in Braille, large print or audiotape upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 48 hours prior to the date and time of this hearing.

Posted this \_\_\_\_\_ day of November, 2018 at \_\_\_\_\_, City Hall, 300 North Campbell Street, by \_\_\_\_\_\_, Planning and Inspections Department