



## OPEN SPACE ADVISORY BOARD

Monday, July 27, 2009 @ 12:30 P.M.

CITY HALL - 4<sup>th</sup> FLOOR  
ENGINEERING CONFERENCE ROOM  
2 CIVIC CENTER PLAZA

### AGENDA

1. Meeting Called to Order
2. Approval of Minutes: July 13, 2009
3. Presentation and Information : Open Meeting Laws
4. Discussion and Information: Board Processes and Procedures
5. Discussion and Information: Board By Laws
6. Discussion and Action: Board Meeting Day and Time
7. Presentation and Information: Open Space Master Plan
8. Discussion: Items for Future Agendas
9. Adjournment

Posted this 22<sup>nd</sup> day of July 2009 @ \_\_\_\_\_by Margaret Binkley, Administrative Assistant, Parks and Recreation Department

**PUBLIC NOTICE:** Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 hours prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon request, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to Parks & Recreation Department 541-4331.

**Mayor**  
John F. Cook

#### City Council

*District 1*  
Ann Morgan Lilly

*District 2*  
Susie Byrd

*District 3*  
Emma Acosta

*District 4*  
Carl L. Robinson

*District 5*  
Rachel Quintana

*District 6*  
Eddie Holguin Jr.

*District 7*  
Steve Ortega

*District 8*  
Beto O'Rourke

**City Manager**  
Joyce A. Wilson