



## Planning and Inspections Department

### Mayor

Dee Margo

### City Council

#### District 1

Peter Svarzbein

#### District 2

Alexsandra Anello

#### District 3

Cassandra H. Brown

#### District 4

Sam Morgan

#### District 5

Dr. Michiel R. Noe

#### District 6

Claudia Ordaz Perez

#### District 7

Henry Rivera

#### District 8

Cissy Lizarraga

### City Manager

Tommy Gonzalez

### OPEN SPACE ADVISORY BOARD

Wednesday, August 2<sup>nd</sup>, 2017, 3:00 P.M.

City 2 Building, 218 N. Campbell

4<sup>th</sup> Floor Workforce Development Room

1. **Meeting Called to Order**
2. **Call to the Public** (items not listed on the Agenda)
3. **Discussion and Action:**
  - a. Changes to the Agenda
  - b. Approval of the Minutes: July 19<sup>th</sup>, 2017
4. **Information, Discussion and Action:** Planning-Land Management Division: presentation on review and processing procedures for developments which have arroyos / similar terrain features.  
Contact: Kareem Dallo, [DalloKF@elpasotexas.gov](mailto:DalloKF@elpasotexas.gov)
5. **Information, Discussion and Action:** Planning -Long Range Division: informational presentation on North West Upper Valley Plan Amendments related to the purposed UV-120 items.  
Contact: Alex Hoffman, [HoffmanAP@elpasotexas.gov](mailto:HoffmanAP@elpasotexas.gov)
6. **Information, Discussion and Action:** Quarterly report of pending OSAB motions.  
Contact: Jeff Howell, [HowellJB@elpasotexas.gov](mailto:HowellJB@elpasotexas.gov)
7. **Information, Discussion and Action:** OSAB by-laws, Board duties, and enabling ordinances.  
Contact: Alex Hoffman, [HoffmanAP@elpasotexas.gov](mailto:HoffmanAP@elpasotexas.gov)
8. **Adjournment**

### PUBLIC NOTICE

Sign language interpreters will be provided for this hearing upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 24 hours prior to the date and time of this hearing. Copies of this agenda will be provided in Braille, large print or audiotape upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 48 hours prior to the date and time of this hearing.

*Posted this \_\_\_\_\_ day of July, 2017 at \_\_\_\_\_,  
City Hall, 300 North Campbell Street, by \_\_\_\_\_,  
Planning and Inspections Department*

Larry F. Nichols – Director for Planning & Inspections  
City 3 | 801 Texas Avenue | El Paso, Texas 79901 | (915) 212-0088

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